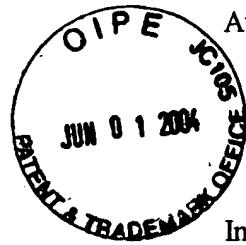


*ZFW*

Attorney Docket No.: 6485.200-US

PATENT



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: Jens Aage Munk

Serial No.: 10/731,350

Group Art Unit: 2857

Filed: December 9, 2003

Examiner: To Be Assigned

For: Graphical Display for Medical Devices

**CERTIFICATE OF MAILING UNDER 37 CFR 1.8(a)**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that the attached correspondence comprising:

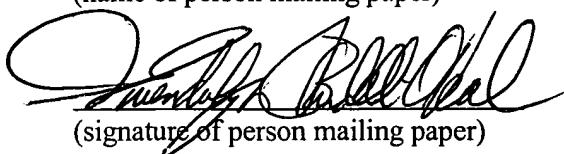
1. Supplemental Information Disclosure Statement
2. Form PTO-1449
3. Copy of References

is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

on May 28, 2004

Gwendolyn Wardell-O'Neal  
(name of person mailing paper)

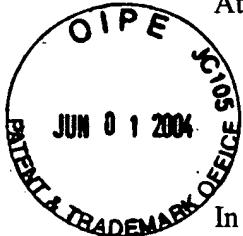


A handwritten signature in black ink, appearing to read "Gwendolyn Wardell-O'Neal".

(signature of person mailing paper)

Attorney Docket No.: 6485.200-US

PATENT



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with 37 C.F.R. 1.56, 1.97 and 1.98, Applicants submit herewith references which they believe may be material to the patentability of this application and with respect to which there may be a duty to disclose in accordance with 37 C.F.R. 1.56.

While the references may be "material" under 37 C.F.R. 1.56, it is not intended to constitute an admission that the references are "prior art" unless specifically designated as such.

The filing of this Information Disclosure Statement shall not be construed as a representation that no material references other than those listed exist or that a search has been conducted.

The references are listed in Form PTO-1449 which is in accordance with the requirements of M.P.E.P. 609. A copy of the references is also enclosed.

The references are as follows:

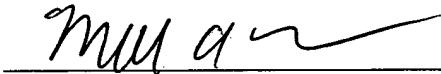
1. US Patent No. 5,497,772 A1
2. WO 00/18293 A1
3. WO 03/057027 A2
4. International Search Report mailed 04-29-04

It is respectfully requested that these references be considered by the Patent and Trademark Office in its examination of the above-identified application and be made of record therein. The Examiner is also invited to contact the undersigned if there are any questions concerning this paper or the attached references.

The information disclosure statement submitted herewith is being filed **within** three months of the filing date of a national application or date of entry into the national stage of an international application or **before** the mailing date of a first Office action on the merits, or **before** the mailing date of a first Office action after the filing of a request for continued examination. Therefore, no fee is due. However, please charge any fees should they be required, to Novo Nordisk Pharmaceuticals, Inc. Deposit Account No. 14-1447.

Respectfully submitted,

Date: May 28, 2004

  
\_\_\_\_\_  
Marc A. Began, Reg. No. 48,829  
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Princeton, NJ 08540  
(609) 987-5800

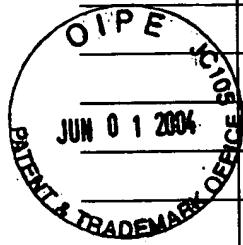
**Use the following customer number for all correspondence regarding this application.**

23650  
PATENT TRADEMARK OFFICE

|  |  |  |                              |
|--|--|--|------------------------------|
| <b>FORM PTO-1449</b><br>(Rev. 2-32)                      | <b>U.S. DEPARTMENT OF COMMERCE</b><br><b>PATENT AND TRADEMARK OFFICE</b> | Atty. Docket No. <b>6485.200-US</b>        | <b>Serial No. 10/731,350</b> |
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b> |  | <b>Applicant <i>Jens Aage Munk</i></b>     |                              |
| <i>(Use several sheets if necessary)</i>                 |  | <b>Filing Date</b> <b>December 9, 2003</b> | <b>Group</b> <b>2857</b>     |

## **U.S. PATENT DOCUMENTS**

| EXAMINER INITIAL             | DOCUMENT NUMBER | DATE     | NAME            | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|------------------------------|-----------------|----------|-----------------|-------|----------|----------------------------|
|                              | 5497772 A1      | 03-12-96 | Schulman et al. | 128   | 635      |                            |
| <i>JOPIE</i>                 |                 |          |                 |       |          |                            |
| <i>JUN 01 2004</i>           |                 |          |                 |       |          |                            |
| <i>TRADEMARK OFFICE 5015</i> |                 |          |                 |       |          |                            |



## **FOREIGN PATENT DOCUMENTS**

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

EXAMINER

**DATE CONSIDERED**

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.